NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Uganda  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Uganda National Bureau of Standards  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** |
| **3.** | **Notified under Article 2.9.2 [****X],** **2.10.1 [****],** **5.6.2 [****X],** **5.7.1 [****],** **other****:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** Hacksaw blades; Hand saws; blades for saws of all kinds (including slitting, slotting or toothless saw blades) (HS 8202); Cutting tools in general (ICS 25.100.01), Hand-held tools (ICS 25.140) |
| **5.** | **Title, number of pages and language(s) of the notified document:** DUS DEAS 1022:2019, Hacksaw blades — Specification, First Edition. (25 page(s), in English) |
| **6.** | **Description of content:** This draft Uganda Standard specifies the requirements, sampling and test methods for hand and machine hacksaw blades. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Consumer information, labelling; Quality requirements; Harmonization; Reducing trade barriers and facilitating trade |
| **8.** | **Relevant documents:**   1. ISO 15510, Stainless steel — Chemical composition 2. ISO 6507-1, Metalic materials — Vickers hardness test — Part 1: Test method 3. ISO 6508-1, Metalic materials — Rockwell hardness test — Part 1: Test method 4. IS 7291, High speed tool steels |
| **9.** | **Proposed date of adoption:** September 2020  **Proposed date of entry into force:** Upon declaration as mandatory by the Minister for Trade, Industry and Cooperatives |
| **10.** | **Final date for comments:** 60 days from notification |
| **11.** | **Texts available from: National enquiry point [****X]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <https://members.wto.org/crnattachments/2020/TBT/UGA/20_0325_00_e.pdf> |